



## *MCHCC-LINDA LOPEZ SCHOLARSHIP ANNOUNCEMENT*

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### ***The MCHCC - Linda Lopez Scholarship***

The MCHCC - Linda Lopez Scholarship will provide one (1) Merced County High School graduating senior, who will continue his/her studies in a Community College or University AND has demonstrated strong community work and involvement, with assistance through a one-time financial donation.

The selected student for the MCHCC - Linda Lopez scholarship will receive a onetime disbursement of \$1,000, once enrollment has been officially confirmed.

### **MCHCC-Linda Lopez Scholarship:**

- 1. The student must exemplify the values of Linda Lopez (refer to MCHCC website for Linda Lopez information). This individual should be passionate about helping the Latino community grow, and be able to provide personal history of participation in his/her community.**
- Applicant must be of Hispanic/ Latino ancestry.
- Must be a student enrolled in a Merced County High School during the school year in which they are applying.
- Must be a student who is maintaining a cumulative GPA of 3.0 or higher.
- Before any funds for scholarships are released, enrollment at a college or university must be verified by submitting proof of registration.

### **How do you apply?**

- Applications are available at the Merced County Hispanic Chamber website [www.mercedhcc.com](http://www.mercedhcc.com)
- The completed application, including requested information (attachments). Must be submitted to the MCHCC office by 5:00 pm March 10<sup>th</sup>, 2017. Post marks will not be accepted.**
- Incomplete applications will not be considered.

# *SCHOLARSHIP ANNOUNCEMENT*

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## *Who is eligible to apply?*

**All graduating 12th grade students who are passionate about the Latino Community and are able to provide personal history of participation in the community. They also must be attending a Merced County High School for the year in which they are applying.**

## *For Additional Information*

**Please contact the Merced County Hispanic Chamber of Commerce (MCHCC):**

**MCHCC  
Attention: Scholarship Committee  
800 W 20<sup>th</sup> St, Suite D  
Merced, CA 95340  
Office: (209) 384-9537  
Fax: (209) 384-0934  
Email: info@mercedhcc.com**

**INCOMPLETE OR LATE APPLICATIONS WILL NOT BE ACCEPTED**

**Applications are DUE to the MCHCC Office by:**

**5pm on March 10<sup>th</sup>, 2017**

# *Merced County Hispanic Chamber of Commerce*

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## *APPLICATION PACKET*

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1. **Title Page**  
**Top Center:** Head Shot Photograph and Name (under Photograph)  
**Bottom Center:** Mailing address (include zip code), telephone number,  
Email, high school name and date of graduation
2. **Application**
3. **Student Profile**
4. **Autobiography**
5. **TWO Letters of Recommendation** (from other than family members.)
6. **A copy of your High School Transcript**

**Please remember, the scholarship winner is selected by a point system. Points are accumulated from your application packet and interview. The application and all information requested must be in a report folder and in the order detailed above:**

### **REMINDER**

**Applications must be received in the MCHCC Office by the Deadline Date/time:**

**March 10<sup>th</sup> 2017 by 5pm**

# Merced County Hispanic Chamber of Commerce

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## LINDA LOPEZ SCHOLARSHIP APPLICATION

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NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DATE OF GRADUATION \_\_\_\_\_ GPA \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PROPOSED COLLEGE MAJOR \_\_\_\_\_

### **Application Packet (*Attachments 1-6 Required and in this order*)**

1. **Title Page**: See application Packet Guidelines
2. **Application**
3. **Student Profile**: Include information about community service, during and after school activity involvement, offices held, sports and special interests
4. **Autobiography**: (500 word minimum) include a narrative describing your family, school and personal challenges, personal and career goals, aspirations, personal values, special interests, work experience and financial need.
5. TWO **letters of recommendation** from other than family members.
6. Copy of your current **High School transcript**.

PARENT/GUARDIAN \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT) \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE: All information contained here will remain confidential but is subject to verification. All applications must be prepared in English. **Submit Deadline: March 10<sup>th</sup>, 2017 by 5pm**

For Additional Information, Please Contact the MCHCC office at (209) 384-9537