



## *MCHCC SCHOLARSHIP ANNOUNCEMENT*

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### *The MCHCC Scholarship*

The MCHCC Scholarship will provide three (3) Merced County High School graduating seniors, who will continue his/her studies in the area of business or related field, assistance through a one time financial donation.

The selected student(s) for the MCHCC scholarship will receive a onetime disbursement of \$500, once enrollment has been officially confirmed.

### MCHCC Scholarship:

1. **Applicant must plan on entering into a business or related field of study.**
2. Applicant must be of Hispanic/ Latino ancestry.
3. Must be a student enrolled in a Merced County High School during the school year in which they are applying.
4. Must be a student who is maintaining a cumulative GPA of 3.0 or higher.
5. Before any funds for scholarships are released, enrollment at a college or university must be verified by submitting proof of registration.

### How do you apply?

1. Applications are available at the Merced County Hispanic Chamber website [www.mercedhcc.com](http://www.mercedhcc.com)
2. **The completed application, including requested information (attachments). Must be submitted to the MCHCC office by 5:00 pm March 10<sup>th</sup>, 2017. Post marks will not be accepted.**
3. Incomplete applications will not be considered.

# *SCHOLARSHIP ANNOUNCEMENT*

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*Who is eligible to apply?*

**All graduating 12th grade students attending a Merced County High School for the year in which they are applying.**

*For Additional Information*

**Please contact the Merced County Hispanic Chamber of Commerce (MCHCC):**

**MCHCC  
Attention: Scholarship Committee  
800 W 20<sup>th</sup> St, Suite D  
Merced, CA 95340  
Office: (209) 384-9537  
Fax: (209) 384-0934  
Email: [info@mercedhcc.com](mailto:info@mercedhcc.com)**

**INCOMPLETE OR LATE APPLICATIONS WILL NOT BE ACCEPTED**

**Applications are DUE to the MCHCC Office by:**

**5pm on March 10<sup>th</sup>, 2017**

# *Merced County Hispanic Chamber of Commerce*

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## *APPLICATION PACKET*

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1. **Title Page**  
**Top Center:** Head Shot Photograph and Name (under Photograph)  
**Bottom Center:** Mailing address (include zip code), telephone number  
Email, high school name and date of graduation
2. **Application**
3. **Student Profile**
4. **Autobiography**
5. **TWO Letters of Recommendation** (from other than family members.)
6. **A copy of your High School Transcript**

**Please remember, the scholarship winner is selected by a point system. Points are accumulated from your application packet and interview. The application and all information requested must be in a report folder and in the order detailed above:**

### **REMINDER**

**Applications must be received in the MCHCC Office by the Deadline Date/time:**

**March 10<sup>th</sup> 2017 by 5pm**

# Merced County Hispanic Chamber of Commerce

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## SCHOLARSHIP APPLICATION

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NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DATE OF GRADUATION \_\_\_\_\_ GPA \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PROPOSED COLLEGE MAJOR \_\_\_\_\_

### **Application Packet (*Attachments 1-6 Required and in this order*)**

1. **Title Page**: See application Packet Guidelines
2. **Application**
3. **Student Profile**: Include information about community service, during and after school activity involvement, offices held, sports and special interests.
4. **Autobiography**: (500 word minimum) include a narrative describing your family, school and personal challenges, personal and career goals, aspirations, personal values, special interests, work experience and financial need.
5. TWO **letters of recommendation** from other than family members.
6. Copy of your current **High School transcript**.

PARENT/GUARDIAN \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT) \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE: All information contained here will remain confidential but is subject to verification. All applications must be prepared in English. **Submit Deadline: March 10<sup>th</sup>, 2017 by 5pm**